

ASKING THE DEMON ITS NAME

April 25, 2012

SUSANNA SAYS IT:

Lord, here is an excerpt from the book *They Shall Expel Demons*. The writer says:

“Meditating on this account, I arrived at two conclusions. First, it is scriptural—and sometimes necessary—to ask a demon “What is your name?” Second, if demons answer back, it is necessary to deal with their answers, until they are forced to acknowledge the authority of Christ and to come out of their victim. Since then I have learned that getting to know the name of a demon provides a ‘handle’ to bring it into subjection. We might compare it to getting to know the name of a dog threatening to attack us. Calling the dog by its name in an authoritative tone of voice can be the first step in bringing it into subjection.” (*They Shall Expel Demons* by Derek Prince, page 61)

YAHWEH IS LEADING:

This is where many would get into a dangerous position, where they would move into delivering someone without understanding what I was truly doing. They look at it as a way where there is a formula to follow. One must truly drink from Me to know what is needed in that deliverance session. I told the demons to leave this person, yet there was a way where the demons took a place within due to an opening or a doorway. The person was indeed filled with demons that were subject to My authority. Notice that I did allow the demons to go into the pigs at their begging. This is what they wanted instead of being in torment before that certain time that is in place by the Father. There was no struggle, and the demons came out and entered the herd of pigs.

There will be many who would think it is necessary to name demons to have authority. But the authority comes from knowing Jesus. Yelling will not make a demon submit. Being forceful or rude will not make a demon submit. It is truly knowing who you are in Christ and walking in the authority given through Him. One must be Spirit-led to know what will need to take place in a deliverance session.

I have given you reasons in another discussion that share what would hinder a plan of delivering a person from a demon. Most would use this formula as a way to bring freedom, but there could be many unresolved conflicts within a person that would prevent their deliverance session from being a victory. Demons are subject to the Great I AM regardless, and calling them to speak their name will not give you a handle on getting them to leave.

My Spirit has a way to release details within a person, but it is also up to the person to want to be set free. In essence, the demon may have a right to be there. Notice in the reference used, there were many minor demons under the legion demon. They all came in through a gateway that the legion controlled as the strong man. The strong man had to be taken down so that the demon-influenced man could be set free. There are ruling demons that have other demons submit to their way. They will also have more power from Satan. God's people require a plan of great power from the Holy Spirit to bring freedom to the person in bondage.

When dealing with some of those in need, I will say to you not to take on any deliverance. It is because it may not be the moment for the demon to be removed.

With some demons, you will address them just with a word I will give you. It may be a simple word. But what I will not have you do is hold a conversation with a devil, unclean spirit, vile movings of any shape or form. Remember what I called Judas? He was a devil. This means he was greatly influenced even before Satan entered him.

Do not give the demon any glory. Most would know they have been delivered from a demon influence without you asking the demon to show off and manifest for the people. You will know the motive for why a deliverance session would need to be done so you will know what is needed to remove that certain form of evil within the person. It's not a formula to follow—just as you would not make mud with your saliva as I did to bring healing.

Deliverance: it could come through music, just as with David playing before Saul when the evil spirit was tormenting him. David did not have to ask the demon what his name was for it to leave. His music was another form used to bring delivering movings to a person tormented by an evil way within. Most should look to see how I have done delivering movings. One way is not the only way. And they will need to know that no human will ever move in the fullness of the Great I AM as I did.

They must never forget it is not the human that can expel the demon. The demon will listen to the authority that is given through the power of the Holy Spirit.

Just as healing is not done one way, one must see that delivering a person is not done one way. They must know the motive for why the demon is there and what way they came in, to deal with the root problem to keep the demon from returning. This is where you must move in both delivering sessions and healing ministry; both go with each other.

If you leave the root problem within, that person will still have a way within where the demon returns but will bring back others who are worse than himself. This goes along with gates and the doorways that people leave open. They may leave the old way of living, but if the demon sees that an area of weakness or woundedness is still there for them to have access to, they will use it. For example, you were addicted to pornography, but then you were delivered. There was a demon of pornography within you, but the root of the demon to come and dwell within did not stem from pornography. The demon came

in through the wounded heart you had from those feelings of not being good enough. And that came from the sexual abuse you endured at the age of seven and throughout your teenage years. The root of the problem had to be dealt with, and that was the painful abuse you endured. Once you allowed Me to bring healing to your soul and heart, that brought a release to that area. And the doorway was closed so the demon of pornography would not have a way to enter.

It's also the same with other sins, hurt, and pain. There could be root issues within, yet that must not be overlooked. The person holding the deliverance session should look for the root problem and, by the leading of the Holy Spirit, move into either giving ways for healing or giving a deliverance session—whichever is needed for the person in need.

Never assume the same is needed for one as was done for another. Never look at what is in the natural, even when things look as if all is well. Learn to move in the gift of discerning of spirits before doing any form of delivering sessions. Trust the voice of the Holy Spirit and not what you would think should be done. There are many different movings of demon influences. Do not group all the same, where there is a formula for delivering a person.

Seek the Holy Spirit as to what to do in each situation, for I may say just sing and watch as I bring delivering movings to a group at one time. Never underestimate the power of the Great I AM because the movings I will bring will surpass the way the people would think. Deliverance will be done through many different outlets. You understand this due to knowing My Spirit can be transferred, and with My Spirit comes great power.