

ANGRY AND WOUNDED

October 16, 2021
9:41 p.m. CST

ANGRY, WOUNDED PROPHET SAYS:

I always thought that being a prophet would be so much fun. Almost twenty years ago, I thought it would be so much fun to have that title until I learned it's not all I thought it would be. People want to call themselves a prophet without any preparation or training. Imagine changing how you look and act, going against what your spouse would find attractive. I had to gain seventy pounds, just like an actor for a movie role. I had to take on harsh boundaries and restrictions, staying away from those who would cause Yahweh's anger from how they would feel irreverent heart actions towards Yahweh.

When someone continually lies, Yahweh would have me back away and cut ties so that how they are would not cause Yahweh's anger and possibly slay them.

I told a pastor quite a few years ago how I would want to go on stage and tell everyone about God. I had no real understanding of how Yahweh actually is: the same God of the Old Testament. I couldn't understand this way of Yahweh's presentation, how He would be so loving in other people's way but never a Judge to them. They would always say how Yahweh is love, yet they would also block out the parts of Yahweh's nature that gave judging ways. And when a prophet would say Yahweh's judgment, they could not fathom how Yahweh would be so "mean" to them.

They say the God of the Old Testament is not the same God in the New Testament due to the difference in temperament. Yahweh is the same God of the old and new sections of the Bible. "Look at how Yahweh would come and swiftly show His anger." That's how

they would say it. "But look at how much the sweet, caring Jesus is willing to let everyone into Heaven. He is so loving and will let me do whatever I want without consequences."

Oh my, how can I persuade all that the God of the old is the same God? This is what grace does: it hides Yahweh's "harsh" ways. Let me give an example: A woman is caught in the act of adultery in the old ways. They would stone her right in the streets. That's a quick action that has a quick response. Now take those under the Church Age of Yahweh's grace. They would videotape themselves having adulterous acts and would brag about it on social media. They would tell others in the church how they slept with so and so or how they couldn't wait to get that church member in the church closet for a quick act of adultery (referring to a married plan in that account).

And even with the professing of the sin, people just turn away and say, "Oh, what a hypocrite," or "Oh, if they are a Christian and they are having an affair, then it must be okay. For surely, I don't see a mob out there about to stone them." But what others do not have a seeing is that there are angels recording every action, writing down every word spoken, taking notes of how well we steward Yahweh's talents.

Yahweh is still angry for how the adulterous person turned away and sinned, yet their grace cushion backs up the anger and forces the person to only pick up on the love and grace of God. The anger for the sin is still there, but Yahweh waits for His day of judgment and will weigh us by how we were habitually serving one side or the other.

Saying you're sorry for sinning is good, but with a true repentance, there is a turning away from sin. When a person tells their spouse that he or she loves them yet goes out and has sex with others, then comes back and says they are sorry, but never turns from the action, is there a real turning away from sin?

(1) Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. (2) And I saw the

holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. (3) And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be His people, and God himself will be with them as their God. (4) He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away." (5) And He who was seated on the throne said, "Behold, I am making all things new." Also He said, "Write this down, for these words are trustworthy and true." (6) And He said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. (7) The one who conquers will have this heritage, and I will be his God and he will be My son. (8) But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death."

—Revelation 21:1-8 ESV

Notice that Scripture. Look at how the sins of verse eight give the second death, the lake of fire. But people lie today. People are fearful of letting others know of Yahweh's plan. Some are heavily into yoga and other occultic actions. Some dare not to yield to a belief in there being a real God. And the list gives other examples. But what makes an adulterous person go to Hell? Is it the one-time plan, or is it the multiple actions? It comes down to a lack of turning away from sin, a true turning into the Kingdom culture of Yahweh, taking on the covering from the blood of King Jesus through the forgiveness of sin.

I could not understand. Could God be mean? No. He is transparent, faithful, loving, just, and so much more. And a well-rounded view of His nature stems from a covering of both parts of the Bible. Stay away from the Passion translation; the account is too marred,

giving too much of a generalized plan. Stay with Bible translations closer to what is intended from the original power plan.

Note that Yahweh can still give a person salvation without them having read one page of the Bible. How else would the thief on the cross have a verbal way to enter Paradise? So, a person can get “saved” on their deathbed and still enter eternal living with King Jesus. But I would not take that risk of holding out just in case. It is better to have King Jesus within us even this day.

Why do I share this plan? I want you to know me a better way and to see that my ten years in the Cave training in remote parts of Alaska and in other lands were under the hand of Yahweh as presented in the Old Testament. I’ve been trained as a prophet of old, separated from the culture of the current church ways. The training was not what I thought it would be when Yahweh gave me spiritual treats to get my attention.

I became angry with how I could not act “wild” and ask for forgiveness the next day following the sinful act. I would look at how my brothers and sisters of the faith would take on vile actions, yet they were secure in their plan. And then I would watch other brothers and sisters in the faith go under heavy legalistic ways about how I dressed. I was emotionally torn. And I could not tell them about the visions and dreams or the spiritual encounters.

I tried to tell one pastor about a dream I had almost twenty years ago, and I was told to be careful that I could be in occultic actions. I would share a few paragraphs of what Yahweh says, and another church leader would say, “God said all of that?” I became introverted—a type-A, hearing and seeing novice prophet, afraid to tell my church leaders what was happening to me. And now, I can see why church people are afraid to tell their church leaders that they struggle with sin or addictions because they may automatically become outcasts.

Yahweh, help us to seek understanding from Your great river of wisdom.

I can recall about twenty years ago when I went to a church. And there was a “non-titled” person who told me that I was a prophet. I was so enamored with that idea and could not wait to tell a church leader. I was like the proud Joseph who couldn’t wait to tell his brothers how he had a dream from the One True God! I told them, and they told me that it could not be true and not to believe that.

I actually still have the memory of that day. I know of the leader, still. I know their name, and that memory has kept me down in a doubting plan. Even when Yahweh gives signs, wonders, visions, and dreams, I think they are not enough unless some clay human backs up what Yahweh says. How common is that?

Leaders: take a real evaluation. Seek Yahweh first before automatically shutting off what Yahweh gives through others. Do not automatically say that God did not say such and such without actually talking to God and lining up their actions with the Word of God, not just your leader friends you tend to go to. What if that person is in a Cave training, spiritually hidden? Their prophet traits are veiled, and Yahweh will not back up that novice prophet until they are active and released.

Let me share another hard memory. I was told to give the pastor of a church in Kodiak a judgment, a message of rebuke from Yahweh. Pages of correction from an unproven prophet in the Cave training. You got a well-rounded perception of what that would look like in the spirit realm? Well, I delivered the message, and the pastor told me that there was no way that God would have said all of that and that I would not hear from Him that way. The pastor also told me that he talked to his leader friends, and they, too, said that God would not have said all of that. The pastor was more caught up in the idea that the message was long and in the first-person tense from Yahweh Himself. He could not get past that idea and completely rejected it based on the confirmation he gathered with his church leader friends with whom he shared the message.

Later, I sat down with that same pastor on a church pew. I recall it clearly. That day, the pastor literally banned me from speaking in his church building. He told me that I was not allowed to say anything. And while I was being rebuked for having Yahweh give me His message, in the spirit realm, Yahweh allowed me to see the presence of the angels from my Angelic Guard surrounding me, taking notes and writing down how I dealt with the weight of rejection from the pastor.

I could not say anything in his church again, and I feared that Yahweh would make me say something, and I would have to disobey Yahweh. But guess what happened? I had nothing. I never had another message to give directly to that pastor or his church gathering. Yahweh did not overstep what that local church leader wanted. Yahweh did not have me usurp the house. And since then, Yahweh will not have me join a church or sit under a local pastor because of what I will say in His name, and many will not like the message.

The message: Come under Kingdom order. Turn from your wicked way. Address the sin and serve the One True God.

I completed the Cave training period of ten years, and the thirty-year novice training finished, but I am winding up my transition to enter the real work. Wow. That was a lot of sharing. My message is not what I want because sometimes I want people to want to be around me. What can I say? I am a reformation prophet. One I can relate to is Jeremiah; I cry a lot.

Like Hosea, whom his wife rejected, Yahweh wants my heart to feel the pain that Yahweh deals with for all the rejection that comes His way. The people turn away from the One True God and go after false gods. Yahweh wants me to relate to Him, so I can understand what He deals with. I feel Yahweh's pain.

When I gained seventy pounds, I dealt with the harsh ways of thin women looking at me or commenting and saying they have self-control (implying I did not). But they did not know that Yahweh made me gain weight as a distraction, hiding behind what most would overlook while ignoring the actual calling attached to the person.

I used to mock the extremely overweight people on TV shows and comment on how lazy they were for not walking a few steps or climbing a treadmill. It baffled me how they appeared to give out so much self-pity, wanting others to feel sorry for them, how they would say it hurts so much to walk. And here I am with just a seventy-pound weight gain and was shunned by men and women, looked down at, or commented on by saying, "Oh, what happened? You gained a lot of weight!" I could not climb a flight of stairs without being out of breath, and I hated Yahweh for making me be this way.

More will be given later.