

THE HELPING OF THE COWORKER IN THE FAITH

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SEERSGATE IS LEADING:

When a novice has a plan to begin giving out tester work, it is critical that the outside foundational leaders of that gathering seek a group of trusted sound doctrine coworkers of the faith as well as go to Yahweh for an accurate understanding.

Some church leaders give their acquaintances in the faith their sounding board action to tell them if a prophet is a real prophet. But here is a problem: What if Yahweh has that prophet in a spiritual bubble (Cave training)? That bubble would keep a prophet's mantle hidden. What then?

Would a trusted adviser who cannot see or hear of the spirit way unless they gather enough proof still yield the final judgment of the novice prophet? What an unstable environment that leaves no room for Yahweh to train His new servants.

Any time there is a new prophet, go and first ask Yahweh about that person. Hold fast to what is of Yahweh. Judge the message based on Scriptural backing, but do not take the weight of your coworker in the faith as a final judgment. Because there are temperaments and redemptive gifts in a person and wounded heart actions that tend to shape the way a person receives any new plan.

I recall when I gave out messages while in my Cave training. Yahweh would sometimes tell me ahead of time that the hearer would reject the message. Yet He did not cower in the corner but insisted that His hidden Cave prophet obey Him at all costs. What kind of loving God would do that—force a person to tell something and know that it would get rejected? I had to learn the painful dealings of rejection.

Welcome to how real prophets must learn to manage hearing Yahweh and giving out His will.

A prophet must give Yahweh's plan even on pain of rejection by friends, family, church members, and secular outlets. Find me one real prophet in Scripture who was loved by the people. The message of a prophet is not solely an exhorter presentation.

Based on the prophet's sphere of influence, the prophet will give out death sentences, inheritances, changes in natural and spiritual outlets, and ways to build a bridge of reconciliation—all heard by the prophet from My Yahweh and then given out.

Angels assigned to the prophet will perform the word of the Lord, bringing it into ways to be embraced in real-world dealings. Seeking Yahweh's will about any work and how to give it out under church ways is Kingdom order. Unfortunately, churches are mixing the two: speaking a prophetic word by the gift of prophecy and the actual office gift of the Prophet. Here in this day of the prophetic movement, there is no gauge on giving out messages.

I have seen a person more than once come up to the front of the building and say they "feel that God is saying something." Then at that moment, I would hear the Great Holy Spirit say, "I did not speak to them." But I would not say anything because, more than once, I tried to tell a church leader that a person did not hear the word of the Lord, but they chose the other person's way based on how the word they gave felt good (encouraged).

Every word a prophet speaks will not encourage. The goal of every prophet should be to bring reconciliation. How reconciliation looks in presentation is based on the people-specific message Yahweh gives to the prophet to give to the hearer.

And a prophet's way of revealing their work is just as important, for every prophet will not be a deliverer or solely speak messages. For example, some servants bring a

movement of natural ventures (natural wealth and resources). Some see in the spirit realm and say what is revealed. Some shift governments and some take on governing a platform for music and the arts. One of my tasks is to take on reformation work as Yahweh would give.

To end our little note, here are a few points to consider:

1. Trust Yahweh; seek Him on the ways of any new prophetic voice.
2. Remember, no one knows all but Yahweh.