

# HOW CAN GRACE BE REMOVED?

August 26, 2024

10:55 p.m. Houston

(8) For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, (9) not a result of works, so that no one may boast.

—Ephesians 2:8-9 ESV

## SEERSGATE SAYS IT:

We are saved by faith due to the covering of grace. By grace you are saved through faith. And it is by confessing with your mouth that Jesus is Lord and believing in your heart that God raised Him from the dead you are saved (ref. Romans 10:8-13). We can approach Yahweh and receive mercy and find grace to help in time of need (ref. Hebrews 4:16). It is because of Christ, not necessarily because of grace that we can come near to God. Christ is our Mediator. Because of His shed blood, we are covered and can come near.

What does it look like to have grace removed when engaging with Yahweh? Take a look at the story of Ananias and Sapphira (ref. Acts 5:1-11). Which era were they in? Two overlapping: the Jewish placement and the Church way. Have a taste of grace removed.

(1) But a man named Ananias, with his wife Sapphira, sold a piece of property, (2) and with his wife's knowledge he kept back for himself some of the proceeds and brought only a part of it and laid it at the apostles' feet. (3) But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land? (4) While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to man but to God." (5) When Ananias

heard these words, he fell down and breathed his last. And great fear came upon all who heard of it. (6) The young men rose and wrapped him up and carried him out and buried him.

(7) After an interval of about three hours his wife came in, not knowing what had happened. (8) And Peter said to her, "Tell me whether you sold the land for so much." And she said, "Yes, for so much." (9) But Peter said to her, "How is it that you have agreed together to test the Spirit of the Lord? Behold, the feet of those who have buried your husband are at the door, and they will carry you out." (10) Immediately she fell down at his feet and breathed her last. When the young men came in they found her dead, and they carried her out and buried her beside her husband. (11) And great fear came upon the whole church and upon all who heard of these things.

—Acts 5:1-11 ESV

Look at this Old Testament view of how Yahweh gave out instant judgment:

(1) Now Korah the son of Izhar, son of Kohath, son of Levi, and Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben, took men. (2) And they rose up before Moses, with a number of the people of Israel, 250 chiefs of the congregation, chosen from the assembly, well-known men. (3) They assembled themselves together against Moses and against Aaron and said to them, "You have gone too far! For all in the congregation are holy, every one of them, and the LORD is among them. Why then do you exalt yourselves above the assembly of the LORD?"

(4) When Moses heard it, he fell on his face, (5) and he said to Korah and all his company, "In the morning the LORD will show who is His, and who is holy, and will bring him near to Him. The one whom He chooses He will bring near to Him. (6) Do this: take censers, Korah and all his company; (7)

put fire in them and put incense on them before the LORD tomorrow, and the man whom the LORD chooses shall be the holy one. You have gone too far, sons of Levi!"

(8) And Moses said to Korah, "Hear now, you sons of Levi: (9) is it too small a thing for you that the God of Israel has separated you from the congregation of Israel, to bring you near to Himself, to do service in the tabernacle of the LORD and to stand before the congregation to minister to them, (10) and that He has brought you near Him, and all your brothers the sons of Levi with you? And would you seek the priesthood also? (11) Therefore it is against the LORD that you and all your company have gathered together. What is Aaron that you grumble against him?"

(12) And Moses sent to call Dathan and Abiram the sons of Eliab, and they said, "We will not come up. (13) Is it a small thing that you have brought us up out of a land flowing with milk and honey, to kill us in the wilderness, that you must also make yourself a prince over us? (14) Moreover, you have not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards. Will you put out the eyes of these men? We will not come up." (15) And Moses was very angry and said to the LORD, "Do not respect their offering. I have not taken one donkey from them, and I have not harmed one of them."

(16) And Moses said to Korah, "Be present, you and all your company, before the LORD, you and they, and Aaron, tomorrow.

(17) And let every one of you take his censer and put incense on it, and every one of you bring before the LORD his censer, 250 censers; you also, and Aaron, each his censer." (18) So every man took his censer and put fire in them and laid incense on them and stood at the entrance of the tent of meeting with Moses and Aaron. (19) Then Korah assembled all the

congregation against them at the entrance of the tent of meeting. And the glory of the LORD appeared to all the congregation.

(20) And the LORD spoke to Moses and to Aaron, saying, (21) "Separate yourselves from among this congregation, that I may consume them in a moment." (22) And they fell on their faces and said, "O God, the God of the spirits of all flesh, shall one man sin, and will You be angry with all the congregation?" (23) And the LORD spoke to Moses, saying, (24) "Say to the congregation, Get away from the dwelling of Korah, Dathan, and Abiram." (25) Then Moses rose and went to Dathan and Abiram, and the elders of Israel followed him.

(26) And he spoke to the congregation, saying, "Depart, please, from the tents of these wicked men, and touch nothing of theirs, lest you be swept away with all their sins." (27) So they got away from the dwelling of Korah, Dathan, and Abiram. And Dathan and Abiram came out and stood at the door of their tents, together with their wives, their sons, and their little ones.

(28) And Moses said, "Hereby you shall know that the LORD has sent me to do all these works, and that it has not been of my own accord. (29) If these men die as all men die, or if they are visited by the fate of all mankind, then the LORD has not sent me. (30) But if the LORD creates something new, and the ground opens its mouth and swallows them up with all that belongs to them, and they go down alive into Sheol, then you shall know that these men have despised the LORD."

(31) And as soon as he had finished speaking all these words, the ground under them split apart. (32) And the earth opened its mouth and swallowed them up, with their households and all the people who belonged to Korah and all their goods. (33) So they and all that belonged to them went down alive into Sheol, and the earth closed over them, and they perished from

the midst of the assembly. (34) And all Israel who were around them fled at their cry, for they said, "Lest the earth swallow us up!" (35) And fire came out from the LORD and consumed the 250 men offering the incense.

(36) Then the LORD spoke to Moses, saying, (37) "Tell Eleazar the son of Aaron the priest to take up the censers out of the blaze. Then scatter the fire far and wide, for they have become holy. (38) As for the censers of these men who have sinned at the cost of their lives, let them be made into hammered plates as a covering for the altar, for they offered them before the LORD, and they became holy. Thus they shall be a sign to the people of Israel."

(39) So Eleazar the priest took the bronze censers, which those who were burned had offered, and they were hammered out as a covering for the altar, (40) to be a reminder to the people of Israel, so that no outsider, who is not of the descendants of Aaron, should draw near to burn incense before the LORD, lest he become like Korah and his company—as the LORD said to him through Moses.

(41) But on the next day all the congregation of the people of Israel grumbled against Moses and against Aaron, saying, "You have killed the people of the LORD." (42) And when the congregation had assembled against Moses and against Aaron, they turned toward the tent of meeting. And behold, the cloud covered it, and the glory of the LORD appeared.

(43) And Moses and Aaron came to the front of the tent of meeting, (44) and the LORD spoke to Moses, saying, (45) "Get away from the midst of this congregation, that I may consume them in a moment." And they fell on their faces. (46) And Moses said to Aaron, "Take your censer, and put fire on it from off the altar and lay incense on it and carry it quickly to the

congregation and make atonement for them, for wrath has gone out from the LORD; the plague has begun.”

(47) So Aaron took it as Moses said and ran into the midst of the assembly. And behold, the plague had already begun among the people. And he put on the incense and made atonement for the people. (48) And he stood between the dead and the living, and the plague was stopped. (49) Now those who died in the plague were 14,700, besides those who died in the affair of Korah. (50) And Aaron returned to Moses at the entrance of the tent of meeting, when the plague was stopped.

—Numbers 16:1-50 ESV

### **SEERSGATE CONTINUES:**

Now, pay attention. There was a way to gain access to Yahweh in both the Old and New Testaments, but the judgments were dealt with in a different way. Should Ananias and Sapphira have been dealt with harshly and experienced instant judgment yet also walk in the Church era? See two eras in the book of Acts. One era dealt with quick judgment, as in the Old Testament, under the Jewish way, while the Church way took on a grace factor that covered sinful actions, hiding Yahweh’s wrath from our way, having our works planned to be dealt with on judgment day (Judgment Seat of Christ, 2 Corinthians 5:6-10).

What era will overlap with the Church way? It will not be the old covenant way of using animals for the atonement of sin. But what will be very noticeable? The heavy outpouring of Yahweh’s wrath upon the earth when the flesh man, the antichrist, governs the earth. The Church is not given instructions, but the saints will be beheaded; those who enter the Kingdom during that placement, if hunted, will wait under the altar until the number given to be slain is completed (Revelation 6:9-11).

See how the grace factor is stripped from the earth, not from getting near Yahweh. A person would still be able to engage Yahweh. The way Yahweh engages will have a heavy weight, carrying quick judgments and instant death. These pouring out of heavy judgments given in the Book of Revelation are stripped of grace and will yield Yahweh's wrath in full strength. In that season, Yahweh will not single out one nation or person for punishment but will pour out His wrath upon the entire world.

Woe. Woe. Woe. Grace removed.

### **YAHWEH IS LEADING:**

Thank you for explaining how grace will be removed from the way of the world as a whole. The people feel that they can continue to live however they would choose and not feel the effects of living during the great tribulation. When Satan's world leader takes center stage and governs, there will be a great oppression and fake peace such as never witnessed in the former ways.

And I will bring great witnesses through My pouring out of judgment upon the entire world. But does that mean that I do not love? No, My love gives out warnings, wrath, and judgments. I give love that brings reconciliation. But I will not bend to any sin.

There will be an overlapping of eras. The Church way will not be a prevalent plan during the way of the antichrist. Every church building will close. And Satan will bring all nations under his antichrist. There will be great tribulation. The people will be forced to give up their Bibles. And there will be a great hunting of souls who are saying they are Yahweh's. Be made aware. The way is coming quickly.